MEI Form -1.2, (July 1, 2005)

Docket No.

DECL	ADATION	AND BOWER	R OF ATTORNE	EVEODILE	DATENT ADD	LICATION
DEGL	ARAHUN	AND PUWER	TUP ALIUKNI	E 1 FUR U.S. 1	'AIENI APP	LICATION

	Original □ Supp	lemental Subst			
	nventor, I hereby decla	re that: my residence al, first and sole inve	e, post office add	fress and citize	enship are as stated below i below) or an original, first
Title: ELECTRET CONDE	NSER				
as amended by any amendm I acknowledge my d patentability as defined in Tit	ion, or Application No filed on ernational Application No 5and as have reviewed and und ent(s) referred to above luty to disclose to the U le 37, Code of Federal gn priority benefits und nventor's certificate, or d States of America, lis	No. PCT/_JP2005/00: amended on _June erstand the contents e. I.S. Patent and Trade Regulations, §1.56. der Title 35, United S §365(a) of any PCT ted below, and have	filed on	_ (if applicable entified specific nformation known 19 (a-d), §172 pplication whicelow any forei	cation, including the claims, own to me to be material to c, or \$365(b) of any foreign ch designated at least one ign application for patent or
COUNTRY	APPLICA	TION NO.	DATE O	F FILING	PRIORITY CLAIMED
JAPAN	2004-06	1987	March	5, 2004	YES
□ Additional foreign or intern	ational application num	bers are listed on a s	supplemental pri	ority sheet atta	ached hereto.
					s Provisional application(s)
Num	ber		(Day/Mo	onth/Year File	ed)
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□ Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

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I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT_international_application_designating_the_United_States_of_America_listed_below_and_insofar_as_the_subject_matter_of_each_of_the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

APPLICATION NO.	U.S. FILING DATE	STATUS: PATENTED, PENDING, ABANDONED
	1	
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Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

Direct	Correspond	ence i	.0.	

Direct Correspondence to:

CUSTOMER NUMBER 53080

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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	1 seven inventors, pleas	se add a copy of this page for id	lentification and sign	ature for the additi	onal
inventors)					
The above application may be m	ore particularly identifie	d as follows:			
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U.S. Application No.		Filing Date			
Applicant Reference NumberF	236529-02	Attorney Docket No			
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